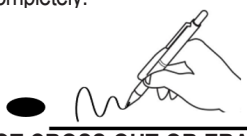
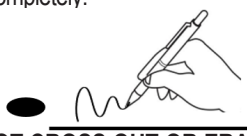


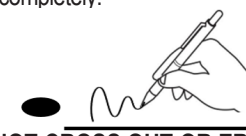
Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0001 Spl:01	
Anderson/Blackbird 1.01	INITIALS:	0001

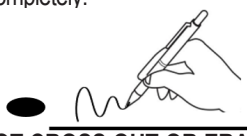
Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	For State Treasurer Vote for ONE	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
	For Attorney General Vote for ONE	
	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Auditor of Public Accounts Vote for ONE	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
STATE TICKET	For Member of the State Board of Education District 6 Vote for ONE	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0002 Spl:01	
Bryan/ Thayer/ Pender 2.01	INITIALS:	000201

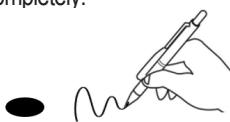
Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> _____</p>	<p>Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p>BOND ELECTION VILLAGE OF PENDER, NEBRASKA TUESDAY, MAY 12, 2026</p> <p>"Shall the Village of Pender, Nebraska (the "Village") issue its bonds in a total principal amount not to exceed One Million Six Hundred Thirty Thousand Dollars (\$1,630,000) to finance the costs of constructing and equipping a new fire station within the Village; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, to be payable from available revenue, income and receipts of the Village including certain sales and property tax revenue, and to have such other terms and provisions, all as may be fixed and determined by the Chairperson and Board of Trustees of the Village; and</p> <p>"Shall the Village cause to be levied and collected annually a special levy of taxes against all the taxable property in the Village sufficient in rate and amount to pay the interest, principal and premium on said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Qualified electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p> <p>A vote "FOR said bonds and tax" means that the Village will issue its bonds to pay the costs of the fire station and will pay for such bonds by levying a property tax. A vote "AGAINST said bonds and tax" means that no bonds will be issued, no fire station will be built and no tax will be levied.</p>
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
STATE TICKET	<p>For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holquin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> _____</p>	Typ:01 Seq:0002 Spl:02	
Bryan/ Thayer/ Pender 2.15	INITIALS:	000202


Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	For State Treasurer Vote for ONE	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
	For Attorney General Vote for ONE	
	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Auditor of Public Accounts Vote for ONE	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
STATE TICKET	For Member of the State Board of Education District 6 Vote for ONE	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0003 Spl:01	
Dawes 3.01	INITIALS:	0003


Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
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UNITED STATES SENATORIAL TICKET	For State Treasurer Vote for ONE	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
	For Attorney General Vote for ONE	
	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Auditor of Public Accounts Vote for ONE	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	For Member of the State Board of Education District 6 Vote for ONE	
STATE TICKET	<p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> _____</p>		
	Typ:01 Seq:0004 Spl:01	
Flournoy/Merry/Perry 4.01	INITIALS:	000401


Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0004 Spl:02	
Flournoy/Merry/Perry 4.02	INITIALS:	000402


Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
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	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
STATE TICKET	<p>For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Sal Holquin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> _____</p>	Typ:01 Seq:0005 Spl:01	
Omaha 5.01	INITIALS:	0005

Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> _____</p>	
<p>UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
<p>CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0006 Spl:01	
Winnebago 6.01	INITIALS:	000601

Republican Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	For State Treasurer Vote for ONE	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
	For Attorney General Vote for ONE	
	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Auditor of Public Accounts Vote for ONE	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	For Member of the State Board of Education District 6 Vote for ONE	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0006 Spl:02	
Winnebago 6.04	INITIALS:	000602

Nonpartisan Republican, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - Two Year Term
Vote for ONE

- David P. Huebner
- Adrian Smith
- _____


Typ:01 Seq:0900 Spl:01

NonPartisan-Partisan


INITIALS:

0900


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
	Typ:02 Seq:0001 Spl:01	
Anderson/Blackbird 1.01	INITIALS:	0001


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Galheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Typ:02 Seq:0002 Spl:01</p>	
Bryan/ Thayer/ Pender 2.01	INITIALS:	000201


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	VILLAGE TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">BOND ELECTION VILLAGE OF PENDER, NEBRASKA TUESDAY, MAY 12, 2026</p> <p>"Shall the Village of Pender, Nebraska (the "Village") issue its bonds in a total principal amount not to exceed One Million Six Hundred Thirty Thousand Dollars (\$1,630,000) to finance the costs of constructing and equipping a new fire station within the Village; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, to be payable from available revenue, income and receipts of the Village including certain sales and property tax revenue, and to have such other terms and provisions, all as may be fixed and determined by the Chairperson and Board of Trustees of the Village; and</p> <p>"Shall the Village cause to be levied and collected annually a special levy of taxes against all the taxable property in the Village sufficient in rate and amount to pay the interest, principal and premium on said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Qualified electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p> <p>A vote "FOR said bonds and tax" means that the Village will issue its bonds to pay the costs of the fire station and will pay for such bonds by levying a property tax. A vote "AGAINST said bonds and tax" means that no bonds will be issued, no fire station will be built and no tax will be levied.</p>
UNITED STATES SENATORIAL TICKET	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>		
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Bryan/ Thayer/ Pender 2.15	INITIALS:	

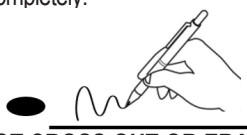
Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Typ:02 Seq:0003 Spl:01</p>	
Dawes 3.01	INITIALS:	0003


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>		
	Typ:02 Seq:0004 Spl:01	
Flournoy/Merry/Perry 4.01	INITIALS:	000401


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p>	
<p style="text-align: center;">STATE TICKET</p>	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>		
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Flourney/Merry/Perry 4.02	INITIALS:	000402

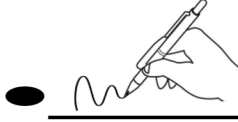
Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p>	
	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
STATE TICKET	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Galheer</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
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Omaha 5.01	INITIALS:	0005

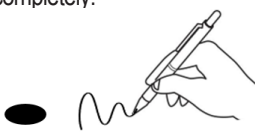
Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>		
	Typ:02 Seq:0006 Spl:01	
Winnebago 6.01	INITIALS:	000601


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
	Typ:02 Seq:0006 Spl:02	
Winnebago 6.04	INITIALS:	000602

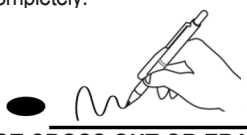
Nonpartisan Democratic, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
	Typ:02 Seq:0900 Spl:01	
NonPartisan-Partisan	INITIALS:	0900

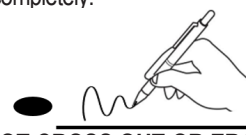
Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;">○ _____</p> <hr/> <p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p style="text-align: center;">○ Sherry Jones</p> <p style="text-align: center;">○ Grady Erickson</p> <p style="text-align: center;">○ _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
	Typ:03 Seq:0001 Spl:01	
Anderson/Blackbird 1.01	INITIALS:	0001


Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0002 Spl:01	
Bryan/ Thayer/ Pender 2.01	INITIALS:	000201


Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	VILLAGE TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>BOND ELECTION VILLAGE OF PENDER, NEBRASKA TUESDAY, MAY 12, 2026</p> <p>"Shall the Village of Pender, Nebraska (the "Village") issue its bonds in a total principal amount not to exceed One Million Six Hundred Thirty Thousand Dollars (\$1,630,000) to finance the costs of constructing and equipping a new fire station within the Village; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, to be payable from available revenue, income and receipts of the Village including certain sales and property tax revenue, and to have such other terms and provisions, all as may be fixed and determined by the Chairperson and Board of Trustees of the Village; and</p> <p>"Shall the Village cause to be levied and collected annually a special levy of taxes against all the taxable property in the Village sufficient in rate and amount to pay the interest, principal and premium on said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Qualified electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p> <p>A vote "FOR said bonds and tax" means that the Village will issue its bonds to pay the costs of the fire station and will pay for such bonds by levying a property tax. A vote "AGAINST said bonds and tax" means that no bonds will be issued, no fire station will be built and no tax will be levied.</p>
	UNITED STATES SENATORIAL TICKET	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	Pender Hospital District Vote for up to THREE	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0002 Spl:02	
Bryan/ Thayer/ Pender 2.15	INITIALS:	000202


Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Sherry Jones</p> <p style="text-align: center;"><input type="radio"/> Grady Erickson</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">Typ:03 Seq:0003 Spl:01</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p style="text-align: center;"><input type="radio"/> Marlon Hennig</p> <p style="text-align: center;"><input type="radio"/> Glen Gralheer</p> <p style="text-align: center;"><input type="radio"/> Jacob Sebade</p> <p style="text-align: center;"><input type="radio"/> Dee Moeller</p> <p style="text-align: center;"><input type="radio"/> _____</p> <p style="text-align: center;"><input type="radio"/> _____</p> <p style="text-align: center;"><input type="radio"/> _____</p>
Dawes 3.01	INITIALS:	0003


Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	STATE TICKET	
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0004 Spl:01	
Flournoy/Merry/Perry 4.01	INITIALS:	000401

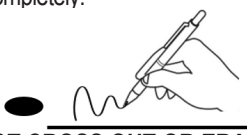
Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0004 Spl:02	
Flournoy/Merry/Perry 4.02	INITIALS:	000402

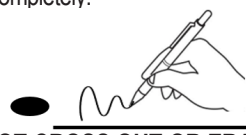
Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0005 Spl:01	
Omaha 5.01	INITIALS:	0005


Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;">○ _____</p> <hr/> <p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p style="text-align: center;">○ Grady Erickson</p> <p style="text-align: center;">○ Sherry Jones</p> <p style="text-align: center;">○ _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
	Typ:03 Seq:0006 Spl:01	
Winnebago 6.01	INITIALS:	000601


Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p>Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Galheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0006 Spl:02	
Winnebago 6.04	INITIALS:	000602


Nonpartisan Libertarian, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;">○ _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
	Typ:03 Seq:0900 Spl:01	
NonPartisan-Partisan	INITIALS:	0900


Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>	SAMPLE
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0001 Spl:01	
Anderson/Blackbird 1.01	INITIALS:	0001


Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0002 Spl:01	
Bryan/ Thayer/ Pender 2.01	INITIALS:	000201


Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	VILLAGE TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">BOND ELECTION VILLAGE OF PENDER, NEBRASKA TUESDAY, MAY 12, 2026</p> <p>"Shall the Village of Pender, Nebraska (the "Village") issue its bonds in a total principal amount not to exceed One Million Six Hundred Thirty Thousand Dollars (\$1,630,000) to finance the costs of constructing and equipping a new fire station within the Village; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, to be payable from available revenue, income and receipts of the Village including certain sales and property tax revenue, and to have such other terms and provisions, all as may be fixed and determined by the Chairperson and Board of Trustees of the Village; and</p> <p>"Shall the Village cause to be levied and collected annually a special levy of taxes against all the taxable property in the Village sufficient in rate and amount to pay the interest, principal and premium on said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Qualified electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p> <p>A vote "FOR said bonds and tax" means that the Village will issue its bonds to pay the costs of the fire station and will pay for such bonds by levying a property tax. A vote "AGAINST said bonds and tax" means that no bonds will be issued, no fire station will be built and no tax will be levied.</p>
UNITED STATES SENATORIAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
CONGRESSIONAL TICKET	<p>For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p>Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0002 Spl:02	
Bryan/ Thayer/ Pender 2.15	INITIALS:	000202


Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
CONGRESSIONAL TICKET	<p>For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p>Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0003 Spl:01	
Dawes 3.01	INITIALS:	0003

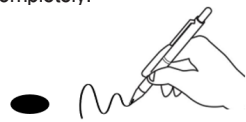
Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0004 Spl:01	
Flournoy/Merry/Perry 4.01	INITIALS:	000401

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
STATE TICKET	<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0004 Spl:02	
Flornoy/Merry/Perry 4.02	INITIALS:	000402

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0005 Spl:01	
Omaha 5.01	INITIALS:	0005

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mike Marvin
- Earl Starkey
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Grady Erickson
- Sherry Jones
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 3 - Two Year Term
Vote for ONE**

- David J. Else
- _____

STATE TICKET

**For Governor
Vote for ONE**


- James J. Charvat III
- Rick Beard
- _____

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

Typ:04 Seq:0006 Spl:01

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0006 Spl:02	
Winnebago 6.04	INITIALS:	000602

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Earl Starkey
- Mike Marvin
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - Two Year Term
Vote for ONE

- David J. Else
- _____

Typ:04 Seq:0900 Spl:01

NonPartisan-Partisan

INITIALS:

0900

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Sherry Jones
- Grady Erickson
- _____

SAMPLE

Typ:05 Seq:0001 Spl:01

Anderson/Blackbird 1.01

INITIALS:

0001

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

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If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Grady Erickson
- Sherry Jones
- _____

**Pender Hospital District
Vote for up to THREE**

- Dee Moeller
- Marlon Hennig
- Glen Gralheer
- Jacob Sebade
- _____
- _____
- _____


Typ:05 Seq:0002 Spl:01

Bryan/ Thayer/ Pender 2.01

INITIALS:

000201

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>VILLAGE TICKET</p> <p>BOND ELECTION VILLAGE OF PENDER, NEBRASKA TUESDAY, MAY 12, 2026</p> <p>"Shall the Village of Pender, Nebraska (the "Village") issue its bonds in a total principal amount not to exceed One Million Six Hundred Thirty Thousand Dollars (\$1,630,000) to finance the costs of constructing and equipping a new fire station within the Village; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, to be payable from available revenue, income and receipts of the Village including certain sales and property tax revenue, and to have such other terms and provisions, all as may be fixed and determined by the Chairperson and Board of Trustees of the Village; and</p> <p>"Shall the Village cause to be levied and collected annually a special levy of taxes against all the taxable property in the Village sufficient in rate and amount to pay the interest, principal and premium on said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Qualified electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p> <p>A vote "FOR said bonds and tax" means that the Village will issue its bonds to pay the costs of the fire station and will pay for such bonds by levying a property tax. A vote "AGAINST said bonds and tax" means that no bonds will be issued, no fire station will be built and no tax will be levied.</p>	
<p>NONPARTISAN TICKET</p> <p>For Member of the State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">Pender Hospital District Vote for up to THREE</p> <p><input type="radio"/> Dee Moeller</p> <p><input type="radio"/> Marlon Hennig</p> <p><input type="radio"/> Glen Gralheer</p> <p><input type="radio"/> Jacob Sebade</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
	Typ:05 Seq:0002 Spl:02	
Bryan/ Thayer/ Pender 2.15	INITIALS:	000202

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

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NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Sherry Jones
- Grady Erickson
- _____

**Pender Hospital District
Vote for up to THREE**

- Marlon Hennig
- Glen Gralheer
- Jacob Sebade
- Dee Moeller
- _____
- _____
- _____

Typ:05 Seq:0003 Spl:01

Dawes 3.01

INITIALS:

0003

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

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NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Grady Erickson
- Sherry Jones
- _____

**Pender Hospital District
Vote for up to THREE**

- Glen Gralheer
- Jacob Sebade
- Dee Moeller
- Marlon Hennig
- _____
- _____
- _____

SAMPLE

Typ:05 Seq:0004 Spl:01

Flournoy/Merry/Perry 4.01

INITIALS:

000401

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

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NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Grady Erickson
- Sherry Jones
- _____

SAMPLE

Typ:05 Seq:0004 Spl:02

Flourney/Merry/Perry 4.02

INITIALS:

000402

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

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NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Sherry Jones
- Grady Erickson
- _____

**Pender Hospital District
Vote for up to THREE**

- Jacob Sebade
- Dee Moeller
- Marlon Hennig
- Glen Gralheer
- _____
- _____
- _____

Typ:05 Seq:0005 Spl:01

Omaha 5.01

INITIALS:

0005

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

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NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Grady Erickson
- Sherry Jones
- _____

SAMPLE

Typ:05 Seq:0006 Spl:01

Winnebago 6.01

INITIALS:

000601

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Thurston County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

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NONPARTISAN TICKET

**For Member of the State Board of Education
District 6
Vote for ONE**

- Grady Erickson
- Sherry Jones
- _____

**Pender Hospital District
Vote for up to THREE**

- Dee Moeller
- Marlon Hennig
- Glen Gralheer
- Jacob Sebade
- _____
- _____
- _____

Typ:05 Seq:0006 Spl:02

Winnebago 6.04

INITIALS:

000602